



**Bunkerville Town Advisory Board
 Bunkerville Town Board Room
 190 W. Virgin St.
 Bunkerville, NV 89007
 August 15, 2024
 7PM**

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Casey Anderson – Chairperson
 Laren Abbott - Vice-Chair
 Brian Haviland
 Vernon Pollock
 Chad Jensen

Secretary: Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov
 Business Address: Moapa Valley Community Center
 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair
 JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
 KEVIN SCHILLER County Manager

opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for April 11, 2024. (For Possible Action)

IV. Approval of the Agenda for August 15, 2024, and Hold, Combine, or Delete any Items.
(For Possible Action)

V. Informational Items

None

VI. Planning and Zoning

NONE

VII. General Business

Review previous Fiscal Year Budget requests and take public input regarding requests for the next Fiscal Year Budget. (For Discussion Only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: August 29, 2024.

..

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair - WILLIAM MCCURDY II, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER County Manager



Bunkerville Town Advisory Board

April 11, 2024

DRAFT MINUTES

Board Members: Casey Anderson – Chair - Present
Laren Abbott – Vice Chair - Present
Brian Haviland - **Present**
Vernon Pollock – **Present**
Chad Jensen - **Absent**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00PM

II. Public Comment

NONE

III Approval of February 29, 2024 minutes.

Moved by: Laren Abbott

Action: Approved

Vote:4-0/Unanimous

IV. Approval of Agenda for April 11, 2024.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair - WILLIAM MCCURDY II - Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Moved by: Vernon Pollock
Action: Approved
Vote:4-0/Unanimous

V. Informational Items

Presentation by JL Bowler Elementary Jr. lighthouse team regarding their upcoming annual leadership day on April 30th.

Presentation by Audrey Smith, Wynn Dodenbier, Wyatt Jones and Austyn Wright inviting everyone to join them for their event. Meeting in the multi-purpose room and touring in groups. They will be handing out goody bags, as you tour their Science Fair, Writing Competition, Leadership skills, Sharpen your saw (skills learning). Learning to keep your mind active. They handed out invitations that encouraged “BE THE CHANGE” The Board members asked a few questions, and thanked them for the presentation.

VI. Planning & Zoning

NONE

VII. General Business

NONE

VIII. Public Comment

NONE

IX Next meeting date: May 2, 2024

X Meeting is adjourned at 7:15

Bunkerville Budget Request Meeting

August 31, 2023

RPM

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
Description: The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking
8. Pave the parking area west of the park, and also the road, Park Crest.

